



## 2026 Community Services & Arts Grants Grants Application

**Check one:**

☐ Community Services ☐ Community Arts ☐ Santa Clarita Presents ☐ Arts Organization Capacity

IMPORTANT: Groups are not able to apply for both Community Arts and Santa Clarita Presents Grant

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Project Title \_\_\_\_\_

Project Location \_\_\_\_\_

Total Project Cost \_\_\_\_\_

Grant Amount Requested (Maximum \$5,000/\$7,500 for Santa Clarita Presents) \_\_\_\_\_

Organization's Tax ID Number \_\_\_\_\_ Is your organization a 501(c)3? ☐ Yes  
(Agency must be a 501(c)3 to apply)

Organization Address \_\_\_\_\_  
Is this a new address? ☐ Yes ☐ No

Does your organization carry General Liability and Workers' Compensation Insurance? ☐ Yes ☐ No  
(Proof of Insurance or insurance certificates with endorsements naming City as additional insured may be required if grant is awarded.)

Has your organization received funding in the past? ☐ Yes – Year received \_\_\_\_\_ ☐ No

**THE DEADLINE OF WEDNESDAY, OCTOBER 22, 2025, AT 5:00 PM  
WILL BE STRICTLY ENFORCED**

To the best of my knowledge, the data and information in this grant application is true and correct, and I am authorized to file this grant application on behalf of the organization.

Name of Grant Applicant's Representative \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ E-mail Address \_\_\_\_\_

Submit online at [SantaClarita.gov/Grants](https://SantaClarita.gov/Grants) or deliver hard copy with required attachments to:

City of Santa Clarita  
Attn: Noely Allevato  
Re: Community Services/Arts Grants  
23920 Valencia Blvd., Suite 270  
Santa Clarita, CA 91355

1. Please provide a brief summary outlining the reason and purpose for the funding request. \*
2. Is your organization an established 501c3? When was your nonprofit established? \*
3. Provide an overview of the program for which funding is being requested. \*

4. What is the objective of the proposed program? \*
5. What is the percent of funding being utilized toward the project that does not include personnel? \*
6. Is there any equipment needed? If so, what is it? \*