Agency Report of: Public Official Appointments

A Public Document

Public Official Appointments				A Public Document			
١.	Agency Name City of Santa Clarita Division, Department, or Region (If Applicable) Information Services Designated Agency Contact (Name, Title)				California 806		
					For Official Use Only		
	Mary Cusick, City Clerk				Date Posted:		
	Area Code/Phone Number	E-mail		Page 1 of	1 11		
	(661) 255-4391	mcusick@santa-clarita.com		Page or	(Month, Day, Year)		
2.	Appointments						
	Agency Boards and Commissions	Name of Appointed Person		Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend		
	Sanitation Districts of Los Angeles County	Name Glbbs, Jason (Last, First) Alternate, if any Weste, Laurene (Last, First)		1 /24 /23 Appt Date IS Code 4700 Length of Term	➤ Per Meeting: \$ 125.00 ➤ Estimated Annual: ■ \$0-\$1,000 □ \$2,001-\$3,000 □ \$1,001-\$2,000 □		
	Southern California Association of Governments Regional Council District 67 and Transporation Committee	Name McLean, Marsha (Last, First) Alternate, if any(Last, First)	\ 0	2 years Length of Term	▶ Per Meeting: \$ 120.00 ▶ Estimated Annual: \$ \$0.\$1,000 \$2,001-\$3,000 \$ \$1,001-\$2,000 \$ \$0.000 \$ \$0.000		
	Southern California Association of Governments CEHD Committee (appointment through position on Santa Clarita Valley COG)	Name Miranda, Bill (Last, First) Alternate, if any (Last, First)	}-	O3 /16 /17 Appt Date Length of Term	► Per Meeting: \$ 120.00 ► Estimated Annual: \$0-\$1,000 \$2,001-\$3,000 \$1,001-\$2,000 \$		
	Southern California Association of Governments Transportation Committee (appointment through position on North County Transportation Coalition)	Name Gibbs, Jason (Last, First) Alternate, if any(Last, First)		06 / 03 / 21 Appl Date Length of Term	► Per Meeting: \$ 120.00 ► Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3,000 □ \$1,001-\$2,000 □ Other		
3	. Verification I have read and understand FPPC Re Signature of Agency Head or Design	Melation 18702.5. I have verified that the appointment are Kenneth W. Striplin Print Name		ion identified above is ty Manager Title	true to the best of my information and belief. 03/30/2023 (Month, Day, Year)		

Comment:_

Agency Report of: Public Official Appointments Continuation Sheet



Page 2 of 2

ppointments						
Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stiper			
California Joint Powers Insurance Authority (CJPIA)	Name McLean, Marsha (Lost, First) Alternate, if any (Lost, First)	01 /24 /23 Appl Date Length of Term	▶ Per Meeting: \$			
	Name(Last, First) Alternate, if any(Last, First)	Appt Date Length of Term	▶ Per Meeting: \$			
	Name(Last, First) Alternate, if any(Last, First)	Appl Date Length of Term	▶ Per Meeting: \$			
,	Name(Last, First) Alternate, if any(Last, First)	Appt Date Length of Term	▶ Per Meeting: \$			
	►Name(Last, First) Alternate, if any(Last, First)	Appt Date Appt Date Length of Term	Per Meeting: \$ ► Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3 □ \$1,001-\$2,000 □			
	▶Name(Last, First)	▶	▶ Per Meeting: \$ ▶ Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3			