NOTICE OF EXEMPTION

TO: FROM:
[X]   Los Angeles County Clerk   City of Santa Clarita
       Business Filings and Registration   Community Development
       P.O. Box 1208   23920 Valencia Boulevard, Suite #140
       Norwalk, CA 90650   Santa Clarita, CA 91355

[ ]   Office of Planning and Research
       1400 Tenth Street, Room 121
       Sacramento, CA 95814

DATE: September 18, 2024

PROJECT NAME: MC22-151 Tentative Parcel Map off Triumph

PROJECT LOCATION: Triumph Avenue (APN: 2841-023-056)

PROJECT DESCRIPTION: The applicant is requesting approval for a Tentative Parcel Map, Hillside
                       Development Review and Oak Tree Permit to subdivide one residential
                       lot into three residential lots.

PROJECT APPLICANT: City of Santa Clarita
                       Community Development
                       (Contact: Bridgett Mills; 661-286-4080)

This is to advise that the [ ] Director of Community Development [X] Planning Commission [ ] City
Council of the City of Santa Clarita has approved the above project on September 17, 2024. Review of the
project by the Department of Community Development found that the project is exempt from the
provisions of the California Environmental Quality Act.

EXEMPT STATUS: California Environmental Quality Act under Article 19 Section 15315, the project is
exempt under Class 15. Class 15 exemptions consists of Minor Land Divisions includes the division of
land of four or fewer parcels in residential zones when the parcel does not have an average cross slope
greater than twenty percent. Therefore, a Notice of Exemption has been prepared for this project in
compliance with CEQA.

Person or agency carrying out the project: City of Santa Clarita Planning Division

This is to certify that the Notice of Exemption with comments/responses and record of project approval is
available for public review at:

COMMUNITY DEVELOPMENT
23920 Valencia Boulevard, Suite #140
Santa Clarita, California 91355
(661) 286-4080

Contact Person/Title: Bridgett Mills, Assistant Planner I

Signature: _____