## NOTICE OF EXEMPTION

TO:

FROM:

[X]

[]

Los Angeles County Clerk Business Filings and Registration

P.O. Box 1208

City of Santa Clarita Community Development 23920 Valencia Boulevard, Suite #140 Santa Clarita, CA 91355

Norwalk, CA 90650

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

DATE:

September 16, 2025

PROJECT NAME:

Master Case 23-031, including Tentative Parcel Map 83780

PROJECT APPLICANT:

Bryan and Alexia Biggers

PROJECT LOCATION:

24123 Cross Street

Assessor's Parcel Number (APN): 2827-049-020

PROJECT DESCRIPTION:

The applicant is requesting approval for a Tentative Parcel Map (TPM)

to subdivide an existing 1.72-acre parcel into two parcels. No

development or construction is proposed through this process, and the

existing structures and site would not be physically altered.

This is to advise that the [] Director of Community Development [X] Planning Commission [] City Council of the City of Santa Clarita has approved the above project on September 16, 2025. Review of the project by the Department of Community Development found that the project is exempt from the provisions of the California Environmental Quality Act.

EXEMPT STATUS: California Environmental Quality Act under Article 19 Section 15315, the project is exempt under Class 15. A Class 15 exemption consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning

Person or agency carrying out the project: City of Santa Clarita Planning Division

This is to certify that the Notice of Exemption with comments/responses and record of project approval is available for public review at:

COMMUNITY DEVELOPMENT 23920 Valencia Boulevard, Suite #140 Santa Clarita, California 91355 (661) 286-4080

Contact Person/Title: Jasmine Almora, Associate Planner

Signature: aswurd Dimora

\CITYHALL2\Dept\CD\!PLANNING DIVISION\CURRENT\\2023\MC23-031 (TPM23-001 2 lot)\\3. MC23-031 Planning Commission\\6. Attachment - NOE