Public Open Play

City of Santa Clarita

PICKLEBALL PROGRAMMING - FALL 2025

September 8 - December 21 (Actual dates and courts may vary)

| BOUQUET CANYON PARK (8 Courts) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|--------------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|--|
| | | SUNDAY | | | | MONDAY | | | | TUESDAY | | | | WEDNESDAY | | | | THURSDAY | | | | FRIDAY | | | | SATURDAY | | | |
| | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | Court 1 | Court 2 | Court 3 | Court 4 | |
| 7:00 AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8:00 AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9:00 AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10:00 AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11:00 AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12:00 PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1:00 PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2:00 PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3:00 PM | | | ONE DAYS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4:00 PM | Ted | Ted | 14-Sep | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5:00 PM | Ted | Ted | 5-Oct | | | | | | | | | | | | WEEKLY | | | | | | | | | | | | | | |
| 6:00 PM | Ted | Ted | 2-Nov | | | | | | | | | | Ted | Ted | 9/10 - 10/11 | | | | | | | | | | | | | | |
| 7:00 PM | Ted | Ted | 30-Nov | | | | | | | | | | Ted | Ted | 10/15 - 11/5 | | | | | | | | | | | | | | |
| 8:00 PM | Ted | Ted | | | | | | | | | | | Ted | Ted | 11/12 - 12/3 | | | | | | | | | | | | | | |
| 0.001111 | Ted | Ted | | | | | | | | | | | Ted | Ted | | | | | | | | | | | | | | | |

^{*}Amout of courts utilized are subject to change due to class enrollment size (approx. 1-7 participants=1 court / 8+ participants=2 courts)

**Chart does not reflect actual court number used

***Programming varies from season to season